

*Ezekiel, Cap. 2.*

**V** Heeard this Vision, called The  
appearance of the likenes of the  
glory of the Lord, whereby as appears  
then a warning piece of great Baby-  
lons preparation, reports some great  
judgement of more moment or  
importance then their Captivity  
above all his fellow brethren the Pro-  
phets, though then others be no more  
timorous, nevertheless by such seve-  
ral admonitions given him, doubtless  
intendeth (no other, or no lesse) then  
captivity lead captive, attended with  
innumerable chariots. The Lord of  
Hosts marching on the wing of winds.  
(now) A much

*Indignation is  
in the Lord  
for*

much rather then the King of *Assyria*  
his Army: The great days Alarm  
sufficiently visible.

And so of these vigilant living  
creatures in this Vision, This watch-  
mans Looking-glass, the first visag'd  
like a Man looking upward, another  
a Lyons voice, the third the laborious  
Ox, the fourth for speed to an Eagles  
swiftness likened; whose faces every  
way besides full of eyes before and  
behinde, other motion none but  
straight forward, requisite; in Pro-  
phets those watchmen or seers espe-  
cially, who bend their course that  
way, the future the mark they shoot  
at: And having had such a full view  
of this glorious Vision, every one so  
many faces, fell on his face, by a voice  
commanded, *Stand upon thy feet* (to  
wit)



wit ) *I am the Resurrections voice,*  
 unlike that of the tempter, *If thou be*  
*the Son of God, cast thy self down :*  
 And where the Devil threw him  
 down, when the evil spirit cast out,  
 thus stood up instantly, gives him  
 withall to understand (*Verse*) *I or-*  
*daine thee one of the order of Pro-*  
*phets, my Spirit I have appointed to*  
*to enter into thee, and fure Divino,*  
 no lesse, at all points armd with his  
 commision, he with a writ of Re-  
 bellion to serve them, saith, *I send thee*  
*to a rebellious Nation, Cap. 2. that*  
*have rebelled against me: And they, whe-*  
*ther they will hear or forbear, who stop*  
*the ear like the deaf Adar, I send thee*  
*unto them, say thou thus, Thus saith the*  
*Lord, whether they bearken or refrain,*  
*chuse them, for they a rebellious house, yet*

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shall they know there hath been a Prophet amongst them, verse 5. And thou, be not daunted or dismayed howsoever they look, of their looks be not afraid, though they a rebellious house, leave that to him, the Holy Ghost who will not be so answered, protesting though Noah, Daniel and Job were present, they should but save themselves.

And line upon line, even the Lords own words again and again exprelly, what can be said more plain; then thou shalt speak these my words unto them notwithstanding as aforesaid, whether they will hear or forbear, for they are most rebellious: But thou, hear what I say, Be not rebellious like that rebellious house, weigh not their favor nor frowns, let them know

know they have been visited, give  
 them warning howsoever; *Open thy*  
*mouth, eat what I give thee; stand-*  
*ing on thy feet receive it;* the Resur-  
 rection tidings, and as expressly com-  
 manded, so to a tittle observed; of  
 which Angelical food, the Evange-  
 list *John* communicated even the  
 little Book opened; &c. where  
 heard such a noise of Trumpets, an  
 Angel the cryer, stood roaring like a  
 Lyon, so many Thunders uttering  
 their voices, as Drums, a Cryers  
 voice too, he in the Isle of *Patmos*, in  
 that Desert, crying, *He that hath an*  
*Ear, let him hear what the Spirit saith*  
*to the Churches;* *Rev. cap. 2. &c.* be-  
 sides, *Fighting against the Holy Spirit;*  
 forewarning all to beware, proclaims  
 the Iudge of quick and dead his co-  
 ming

ming, and both of these agreeing thus  
 in the sad condition of the time, as it  
 were, not to be awakened, bidden  
 in another place, *Son of man, sigh with  
 breaking of thy loins, smite thy hands,  
 &c.* an end, the end is come upon  
 the four corners of the earth (or land,  
 as signifies both) now the end; an e-  
 vil, an only evil, behold is come: *Thus  
 saith the Lord, Cap. 7. an end is come,  
 it watcheth for thee, behold it is come,*  
 as it were, all is accomplished, the day  
 of Iudgements forerunner is come,  
 smothered although by our Over-  
 seers, fast asleep for all, as in this Ci-  
 ty of late, some sleepers (characters  
 of the cariage of the time) women,  
 never the like, awakened not not by  
 the pains of their travel, but as fast  
 asleep many days before, so con-  
 tinued

tinued stil sleeping, whilest in the bed  
the Babe choked, &c. Another whose  
Arm lay broyling on the fire (lately  
gone into the Hospital) she in the  
mean while asleep.

Furthermore for whose commission  
before this Prophets being dismissed,  
thus much without aggravation or  
augmentation he, unto such an  
unexpected Banquet invited, being  
not sent fasting away, of Lamenta-  
tions, Mourning and VVoe spread  
before him.

Cap. 3.

Moreover saying, having caused  
him to eat, bidden freely to fill him-  
self, &c. *I send thee not to the Cotages  
unto Day-laborers, those of a rude  
speech,*



+ to the  
 cept Lip  
 wole of  
 Austria  
 3

speech, whom of thick or great lips  
 surely had I sent thee unto them they  
 would have hearkned unto thee, and  
 have answered.

And with motives and admoni-  
 tions such, this Messenger of his  
 prepared; and this no news, of  
 a Prophet to be least honored where  
 best known; for the most part there  
 dishonored most: Even these the  
 Lords gracious warning, his words  
 expressly shall go on with them.

Saying, Go, get thee to the house,  
 speak with my words unto them: who  
 hardly will hearken to thee, receive thy  
 testimony, whom neither pestilence,  
 the like unheard of; the sword, Bro-  
 ther against Brother, Children a-  
 gainst their Father, Famine, evil Spi-  
 rits grown familiar acquaintance, as  
 though



though Satan now fallen from Heaven : And thus mixt new and old like a Scribe in both instructed, &c. proceeding with the Commission laying farther, for as steel they be of a stiff forehead; But thy face I have made strong against their faces, and thy forehead against their foreheads, as an *Adamant*.

Harder then flint, embrace or salute them not; shake off the dust of their houses, go not amongst them, who say in their hearts, *He delays his coming, or, We will not have this man to reign over us; as though of some other nation, we know not what he says, moreover Bring them forth, and slay them before me, as appears by that propheticall Pa-*  
B
rable,

(110)

table, when as supposed the Kingdom of God immediately to appear, as it were, even, *Mine eye shall not pity them, though they cry aloud, I will not hear them &c.*

And therefore that will by no means incline or hearken to thee, with none of them communicate, for all their looks, see thou be not weak or daunted, though they a rebellious house, *verse 9.* receive and take it into thine heart, and hear it with thine ears, *For all my words shalt thou speak unto them, &c.* Look, see thou forbear them not, having a watchmans care, speak unto them, and tell them, *Thus saith the Lord, &c. (ver. 11.)*

Verse, who then taken up in the Spirit, shews how he heard behind him

him from its motion, a voice of a great rushing, to remember him; again another warning, as a clock its Alarm before it strikes (cap. 1.) likened to the voice or speech of an Host, those Alarms, or unto the noise of great waters their rushing, and the like; as compared to the Almighty voice, coming from Heaven; Their wings and wheels one within another, &c. Thus what before he saw, now his ears witness bears of it.

Much like as when all they were sitting or assembled, Pentecost when fully come, *Acts 2.* which filled the House where they were, suddenly such a sound, a rushing of a mighty wind from Heaven.

¶ When *Elias* like also this Prophet

phet ascends, lifted up the King of  
 Glory his fiery chariots from above  
 sent down, drawn by the aforesaid  
 living creatures four; swift as the  
 wind, with their two joynd wings on  
 this side, and on that side sparkling,  
 likened to burnished brass, and bur-  
 ning coals of a brightness unspeak-  
 able, yet not flying, but went or ran:  
 even the workmanship of clocks and  
 watches with their christal covers,  
 so dreadfully exprest; besides the  
 shadow on Dials (these the em-  
 blem of Prophets) not to go back-  
 ward in the least degree, all their  
 motion strait forward, who when  
 they went or ran, returned not, al-  
 though in another place shews they  
 returned; a contradiction easily reco-  
 ciled: from their recoiling likened to  
 the

the Heavens perpetual motion, in a moment though as a flash of lightning, retire at the King of Glory his appearance or presence, Verse 17. They return'd not when they went, &c.

And of this sacred essence; each grain or dram requisit to weigh it, annexed to a charge thus given upon life and death; whether they will, or will not: as afore declared; much more every fathom and quarter, to sound of this deep: a calling to discharge of more consequence then his voyages: or any Belman or VVatchman, shewing what hour of the night, and what past: But let that pass, moreover whose charge, thus (verse 12.) where heard that voice *Blessed*  
be

be the glory of the Lord; from this  
 place, to wit, in the Church, suffi-  
 ciency manifest where the Suns  
 Tabernacle, the clock stands, sha-  
 dowed under the Tabernacle, as  
 from the head to the sole of the  
 foot drawn, the Cherubins by wit-  
 nesses appearing more then one,  
 shews they had round feet; accor-  
 ding to the Hebrew; and strait with  
 faces and hands stretched upward,  
 and what living creatures these, not  
 deemed difficult to discern, adding  
 when those went these went, when  
 those stood these stood, plain e-  
 nough to be understood: besides  
 Ringers no strange creatures: these  
 having under their wings the form  
 of a mans hand, informing clocks  
 their plumis and weights drawn up  
 those

those feet too : together with Ringers their posture stretching their loins, standing on their toes, as by the soles of their feet, &c. the length of which easie to be taken, unto calves feet likened, to wit, Neats leather their shooes, or Calves leather, each exprest, as this Prophet portray could, we understand.

And so far for *Aarons Bells*, these their rushing heard into the utter court : Bells a glory, wherein we surpass other Nations.

Besides this for another, (*cap. 9.*) where those six men standing, beside the brazen Altar : Amongst whom one with a writers inckhorn by his side : among the wheels, the Sexton or Clerk that keeps it in order : He for one withall, & shewing,



ing, he reported had the matter as  
 he was commanded or ordered to  
 do, in the next place as refers to the  
 Rolls Office, its six Clerks, those  
 reports of theirs by the said Roll  
 or VVrit, that woful lamentation,  
 &c. likewise certifies with the inck-  
 horn; that slaughter weapon too  
 wit) the penknife, to beware of cut-  
 ting mens throats therewith, such  
 doings, &c.

Cap. 10. Thus running over the  
 words of it; from the beginning of  
 the Book to the end, as the Alpha-  
 bet the literal sence, he that runs  
 may read it, hidden although from  
 Rabbies, Fathers & Modern both,  
 taken with that admiration into  
 consideration, giving thanks to his  
 Father, *that had made of his great*  
*counsel:*

*None such* (17)

*Counsel: He that shuts and no man opens; opens and no man shuts: As*  
hold the little book seald with the  
Seven-stars; which book holds in  
his right hand, no man worthy, or  
so wise, for all their libraries; so  
much as to behold the out side of it;  
they held at such distance, no look-  
ing within the shadow of those Hi-  
erogliphical Cherubin Curtains,  
*The Spirit and the Brides bed*, there-  
of to touch a loop, so much edge or  
felvedg, like the scattered bones out  
of hope, *cap. 37.* Though here  
brought bone to bone, as it were,  
*Live O obstruse Oracle*; containing  
the living creatures, namely, The  
Holy Ghosts Heralds, betokening  
not only this terrestrial Taberna-  
cles clothing of rags, covered with  
C vermin

vermin for vermillion, celestial  
 forthwith exchanged, with the  
 whole Creations Restitution, figu-  
 red forth; the renewed estate of  
 men and Angels, each in its or-  
 der.

But even engines of VVar, the  
 great dreadful days likeness, as in  
 his hearing (*cap. 10.*) *O wheel*, cried  
 unto, where he between the wheels,  
 the man in linnen, & match made of  
 linnen, pointing there to great Ord-  
 nance, even gives fire to them; be-  
 ware the brass Piece loud enough,  
 cried whose motions strait forward,  
 whether the head looked, mounted  
 on their beril coloured wheels, all  
 put into a colour, compared to the  
 Almighty thundering voice, when  
 he speaks, plainly spoken, what a  
 noise

(19)

noise utters when their monstrous  
shot discharged, compassed with no  
little smokes and fire; as the appear-  
ance of the glory of God, &c. their  
terror represented by the cloud in  
the day time, and the fiery pillar by  
night; these living creatures like-  
wise in the Brazen Serpents likeness,  
when bitten in that maner, whose  
souls so much loathed the Manna,  
could not digest such light meat  
(Num. 21.)

And how light-  
ly soever esteemd; nevertheless  
with the Prophets last instructions,  
shall proceed to give a taste of it;  
where shewd him the forefront of  
the house eastward, all the form of  
the house charged to observe it; to  
be brief, Church-Reformation de-

monstrates, cap. 40. with its Chambers, inner Chambers, and outer Courts, namely, the several Courts of Justice likewise to be reformed; as by such exact dimensions for a Rule given, with the Temple and inner Temple, every corner surveyed, as of late disordered Colledges, called Temples in this City, repaired too, set forth in this Map of *Israelites* days: The holy waters answering thereto, like one deep calling to another, tokens of no inferior consequence, when at so low an Ebb, issuing from the threshold that became an ocean for fishers, exceeding many from *Eng.* to *Engl.* &c. not to be circumscribed within so narrow limits, reserved to a larger table.

Have

Have only sounded the trumpet,  
 here given the word, O holse beare,  
 Thus saith the Lord, &c. for they a  
 rebellious, &c. for their standing in  
 contempt, served the subpoena: Thus  
 hard and slow of hearing, removed  
 the pillow from their elbows: of  
~~some passages and books, touching~~  
~~the woful present given a touch to~~  
 call them from the forerunners of his  
 coming, what an over-turning goes  
 before it, whose voice as the sound  
 of many waters, even the floods  
 voice. Noahs days 1700. VVhen  
 as repented him he made man, as in  
 this present century appears, unpa-  
 rallled for such surpassing fins and  
 judgements.

But going on with the words of  
 his commission to perfect the same.

whereby.

Cap. 2. Verse 2. ~~But~~ Thou shalt not go amongst them, &c. for they a Rebellion house; a multiplyed phrase after the manner of clerks, in drawing bills or books, the aforesaid as it were, the word book, authorized otherwise, called a bill of divorce, as thus stiled the book of ~~Ezekiel~~ the Prophet, signifying both book and bill.

and Cap. 22. verse 2. thus enlarged, Thou dwellest in the midst of a Rebellion house (Verse 3.) For they a Rebellion house; though they a Rebellion house, &c. And hath not the Rebellion house said unto thee, &c. concluding the matter thus, For in your days, O Rebellion will. If say the word, and perform it saith the Lord, Verse 25. Acts 13. Therefore beware, lest that fall upon you <sup>all</sup> behold ye despisers, and wonder



wonder and perishe ye, for I do a work in  
your days, which ye shall not believe,  
though one declare it unto you.

Where last of all, because if the  
cause should depend beyond what  
was expected, before ripe for a hear-  
ing (Thus) a cloud about breadth  
of a hand appears, Verse 27. Thus  
saith the Lord, He that heareth, let him  
bear; and he that forbeareth (to put in  
his answer) let him forbear: for they,  
&c. alters both mood and number,  
hereby shewing what though some  
be dumb or willful, yet he at least,  
let him open his mouth, and not with  
one voice, Shut him one whilst he  
made stand at the door knocking, ma-  
king as they asleep were, bears witness,  
Revelations 22. he that is unjust, let  
him be unjust still, and he that is fil-  
thy

thy, &c. and come saith the Spirit  
and the Bride (revealing before the  
glorious Throne, our appearing im-  
mediate) and let him without de-  
lay answer that heareth, and say  
come, &c.

The Grace of our Lord, &c.

Ezek. cap. 3.



Postscript.

Least that come to pass, Friend,  
how earnest thou in hither, not having a  
Wedding garment? and be was speech-  
less &c. without his robe of Parlia-  
ment, without doubt (in adding there-  
to) many called, but few chosen, an  
them to both Houses. Mat. 22.

FINIS.